



સી બલે. સી આગળ વર્ષ

પાયાની સાક્ષરતા અને અંક જ્ઞાન

Ref:- SS/Civil/2022/

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Shyam Construction Co. **Amrut Residency** 6 - Patel Colony Opp. Co.CO.Bank Jamnagar - 361008 Cont. 9925501273 Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 2 School for School of Excellence at various Location in JAMNAGAR district. - Package No. SS/SOE/UPS/JAM/472 for the contract price Rs. 25977796.50 (Rupees Two Crore FiftyNine Lakh SeventySeven Thousand Seven Hundred NinetySix Paise Fifty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- 1. District Project Co-ordinator & District Primary Education Officer, Dist: Jamnagar
- 2. District Project Engineer, Dist: Jamnagar
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- Principal Zankhar Primary School, Taluka Lalpur, Dist Jamnagar 4.
- Principal Kanalus Taluka Shala, Taluka Lalpur, Dist Jamnagar 5.